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## APPLICANTS

Atsuhiro Saito, Hikone-shi, JAPAN;  
Jyuzaemon Iwasaki, Nagahama-shi, JAPAN;  
Hiroyuki Kameoka, Hikone-shi, JAPAN;  
Yasuo Ibuki, Hikone-shi, JAPAN;  
Fumio Taniguchi, Hikone-shi, JAPAN;  
Kotaro Yanagi, Hikone-shi, JAPAN;  
Hiroshi Shigeta, Fujiidera-shi, JAPAN;

## \*\* CONTINUING DATA \*\*\*\*\*

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## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | JAPAN            | 14             | 15           | 1                  |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____  |                  |                |              |                    |

## ADDRESS

23353

## TITLE

CLEANING DEVICE FOR A HAIR REMOVING APPARATUS

|                            |   |   |
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